STATISTICAL PROFILE

Name: _____ Date of Birth: _____
First M.I. Last

Social Security Number: _____ - _____ - _____

Home Address: _____

City, State & Zip: _____

Home Phone: _____ Cell or Dorm Phone: _____

E-Mail: _____ Citizenship (Country): _____

State of Residence: _____ County of Residence: _____

PROGRAM: (check only one)

- ❑ BRE Degree ❑ BRE (4+1)
- ❑ Three Year Diploma
- ❑ AAS Degree
- ❑ AAS Degree ECAD
- ❑ One-Year Bible Certificate
- ❑ One-Year TESL Certificate
- ❑ Audit Only
- ❑ Special Student (part-time student taking courses for credit, but not pursuing program graduation)
- ❑ High School Student

MATRICULATION STATUS:

- ❑ Continuing Student (enrolled at Davis last semester)
- ❑ First-Time Freshmen (never before attended college)
- ❑ Transfer Student (previously attended another college, but not Davis)
- ❑ Re-Admit (previously attended Davis, but not last semester)

RESIDENT STATUS:

- ❑ Dormitory Resident (Chatlos-Davis or Patterson Hall)
- ❑ Non-Resident (Off Campus)
- ❑ Apartment Resident

MARITAL STATUS:

- ❑ Single/Not Married
- ❑ Single/Widowed
- ❑ Married
- ❑ Divorced/Remarried

RACE/ETHNIC ORIGIN:

- ❑ White, Non-Hispanic
- ❑ Black, Non-Hispanic
- ❑ American Indian/Alaskan Native
- ❑ Native Hawaiian/Pacific Islander
- ❑ Two or More Races
- ❑ Non-Resident Alien (International)
- ❑ Hispanic
- ❑ Asian
- ❑ Unknown

CONCENTRATION: (BRE & 3-year only)

- ❑ Christian Counseling
- ❑ Christian Ministries/General
- ❑ Christian Ministries/Greek & Hebrew
- ❑ Creative Arts/General
- ❑ Creative Arts/Drama
- ❑ Creative Arts/Music
- ❑ International Ministries/Cross Cultural
- ❑ International Ministries/Translation
- ❑ Organizational Leadership
- ❑ Pastoral/Bible Exposition
- ❑ Pastoral/Greek
- ❑ Pastoral/Hebrew
- ❑ Teaching English as a 2nd Language
- ❑ Youth Ministries

DENOMINATIONAL AFFILIATION:

- ❑ Assemblies of God
- ❑ Baptist Bible Fellowship
- ❑ Baptist General Conference
- ❑ Christian and Missionary Alliance
- ❑ Conservative Baptist Association of America
- ❑ Free Methodist Church of North America
- ❑ General Assoc. of Regular Baptist Churches
- ❑ Independent/Nondenominational
- ❑ Independent Baptist
- ❑ Independent Pentecostal
- ❑ Presbyterian Church, USA
- ❑ Southern Baptist
- ❑ United Methodist Church in the USA
- ❑ Other: _____

3/25/2008

Information about race/ethnicity is used for statistical purposes only. Davis College does not discriminate on the basis of race, color, or national or ethnic origin in the admission of students or administration of educational programs.

Student Registration Form

Registration Checklist	
Advisor	_____
Financial Aid	_____
Student Accounts	_____
Registrar	_____

Please Note: All steps above must be completed in order.

NAME: _____
First M.I. Last

Semester: **Fall 2008** **Anticipated Date of Graduation:** _____

COURSE NUMBER	Section Number	COURSE NAME	CREDIT HOURS
BIBL 1022		Pentateuch	3
MATH 1011	2	Basic Concepts in Math	3
PSYC 1011	1	General Psychology	3
PHIL 1031	2	Life Ethics & Worldview	3
ENGL 1011	2	English Composition I	3
FOUN 1011		Freshman Seminar	1
FOUN 0911		College Skills	1

Total Credit Hours 17

Section Numbers:
81 = Online Term I 82 = Online Term II

Online Course Listing
www.davisnv.edu/onlinecourses/index

I plan to complete Student Ministry Credit this semester. ❑ Yes ❑ No

Full-time students must complete a semester of student ministry for every full-time semester enrolled. Part-time students must satisfy the number of semesters required for the certificate or degree. Contact Student Development to ensure this on-going requirement is satisfied.

Advisor's Approval_____

READ CAREFULLY BEFORE SIGNING: I affirm that the information on this registration form is correct and accurate, and accept responsibility for being registered for the courses listed above for the coming semester at Davis College.

I also acknowledge that if I have elected to take a reduced load or have registered for courses out of the catalog sequence that I will need to enroll for additional semesters to complete my program.

_____ _____
Student's Signature **Date**

< < < COMPLETE OTHER SIDE > > >